

| DEPARTMENT OF ARCHITECTURAL ASSISTANTSHIP       |     |                                                 |                                                 |                              |                            |                                                 |             |                                                 |             |
|-------------------------------------------------|-----|-------------------------------------------------|-------------------------------------------------|------------------------------|----------------------------|-------------------------------------------------|-------------|-------------------------------------------------|-------------|
| TIME TABLE FOR 4TH & 6TH SEMESTER (SUMMER 2025) |     |                                                 |                                                 |                              |                            |                                                 |             |                                                 |             |
| TIME/DAYS                                       |     | 10.00-11.00                                     | 11.00-12.00                                     | 12.00-01.00                  | R<br>E<br>C<br>E<br>S<br>S | 01.30-02.30                                     | 02.30-03.30 | 03.30-04.30                                     | 04.30-05.30 |
| MON                                             | 4th | BUILDING SERVICES -TH4, S-2 (ID)                |                                                 | AOS, TH1, S-2 (CIVIL)        |                            | LANDSCAPE DESIGN-PR2, S-2 (ID)                  |             | AUTOCAD-II - PR-5, AUTOCAD LAB (SSA)            |             |
|                                                 | 6th | PROFESSIONAL TRAINING - PR1, AUTOCAD LAB, (NJB) |                                                 |                              |                            | PROJECT-PR2, AUTOCAD LAB (NJB/BP)               |             | LIFE SKILL-PR4, SCR, (OUTSOURCE)                |             |
| TUES                                            | 4th | BUILDING SERVICES -TH4, S-2 (ID)                |                                                 | AOS, TH1, S-2 (CIVIL)        |                            | ARCHITECTURE DESIGN-PR1, S-2, (NJB)             |             | AUTOCAD-II - PR-5, AUTOCAD LAB (SSA)            |             |
|                                                 | 6th | PROFESSIONAL TRAINING - PR1, AUTOCAD LAB, (NJB) |                                                 | PHOTOSHOP - PR3, SCR, (NJB)  |                            | PROFESSIONAL TRAINING-PR1, AUTOCAD LAB, (ID)    |             | PHOTOSHOP - PR3, SCR, (NJB)                     |             |
| WED                                             | 4th | BE&S-PR3, S-2 (ID)                              | AUTOCAD-II - PR-5, AUTOCAD LAB (SSA)            | EST. & SPEC.-PR2, SCR, (NJB) |                            | AUTOCAD-II - PR-5, AUTOCAD LAB (SSA)            |             | WORKING DRAWING 1 - PR3, S-2, (SSA)             |             |
|                                                 | 6th | PHOTOSHOP - PR3, AUTOCAD LAB, (NJB)             | PROJECT -PR2, AUTOCAD LAB, (ID/BP)              |                              |                            | PROFESSIONAL TRAINING-PR1, AUTOCAD LAB, (ID)    |             | PROFESSIONAL TRAINING - PR1, AUTOCAD LAB, (NJB) |             |
| THURS                                           | 4th | AOS, TH1, S-2 (CIVIL)                           |                                                 | EST. & SPEC.-PR2, SCR, (NJB) |                            | WORKING DRAWING 1 - PR3, S-2, (SSA)             |             | BE&S-PR3, S-2 (ID)                              |             |
|                                                 | 6th | PROFESSIONAL TRAINING-PR1, AUTOCAD LAB, (ID)    |                                                 |                              |                            | PROFESSIONAL TRAINING-PR1, AUTOCAD LAB, (ID)    |             | PROJECT-PR2, AUTOCAD LAB (NJB/BP)               |             |
| FRI                                             | 4th | EST. & SPEC.-PR2, SCR, (NJB)                    | BUILDING ENVN.SCIENCE-PR3, S-2 (ID)             |                              |                            | DESCRIPTIVE GEOMETRY-PR-4, S-2, (SSA)           |             | ARCHITECTURE DESIGN-PR1, S-2, (NJB)             |             |
|                                                 | 6th | PROFESS. TRG.-PR1, AUTOCAD LAB, (ID)            | PROFESSIONAL TRAINING - PR1, AUTOCAD LAB, (NJB) |                              |                            | PROFESSIONAL TRAINING - PR1, AUTOCAD LAB, (NJB) |             | PROJECT -PR2, AUTOCAD LAB, (ID/BP)              |             |
| SAT                                             | 4th | DESCRIPTIVE GEOMETRY-PR-4, S-2, (SSA)           |                                                 | EST. & SPEC.-PR2, SCR, (NJB) |                            | DESCRIPTIVE GEOMETRY-PR-4, S-2, (SSA)           |             | ESTIMATION & SPECIFICATION - PR2, SCR, (NJB)    |             |
|                                                 | 6th | PROFESSIONAL TRAINING-PR1, AUTOCAD LAB, (ID)    |                                                 |                              |                            | PROFESSIONAL TRAINING - PR1, AUTOCAD LAB, (NJB) |             | PROFESSIONAL TRAINING-PR1, AUTOCAD LAB, (ID)    |             |
| FACULTIES                                       |     |                                                 |                                                 |                              |                            |                                                 |             |                                                 |             |

#### FACULTIES

|      |                                         |
|------|-----------------------------------------|
| NJB- | NILAY JYOTI BEHERA, LECTURER (STAGE-II) |
| ID-  | IPSITA DASH, LECTURER                   |
| BP-  | BASANTI PANIGRAHI, SR. LAB ASSISTANT    |
| SSA- | SAI SAMPARNA ACHARYA, GF                |

*Nilay*  
3/2/25  
HOD (NJB)

#### ROOMS

|             |                  |
|-------------|------------------|
| S-1         | STUDIO -1        |
| S-2         | STUDIO -2        |
| AUTOCAD LAB | AUTOCAD LAB      |
| SCR         | SMART CLASS ROOM |

*3/2/25*  
ACADEMIC CO-ORDINATOR

*Reil*  
PRINCIPAL